

111 Questions On Islam Samir Khalil Samir On Islam And The West

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the terrorist attack on the twin towers the afghan conflict waves of migration and the presence of twelve million muslims in the european union these are just a few of the things that have helped contribute to a growing interest in islam its culture and its followers they awaken old and new questions about a religious cultural and political reality that 1 200 000 000 people consider themselves a part of this book is the result of a series of extended interviews between an internationally acclaimed expert on islam and two journalists who have dedicated themselves for many years to studying key themes of islam and analyzing the possibility of coexistence between people of different faiths and cultures how was islam born what does the qur an represent for muslims what relationships have developed between islam and violence between islamic culture and the west how can a real integration of islam take place in european societies what are the conditions for a constructive encounter between christians and muslims samir khalil samir one of the

world's leading experts on Islam responds to these questions in an in-depth interview that can help one learn and judge for oneself without prejudice or naivete this is a contribution in the spirit of the realism needed in order to build adequate ways of living with those who have become our new neighbors

this volume contributes to a better understanding of the religious life in central Asia as well as political and social issues in the region with a focus on Islamic culture traditions and pre-Islamic beliefs

a sequel to Vatican II renewal within tradition 2008 the reception of Vatican II shows how the council has been received and interpreted over the course of the more than fifty years since it concluded the meaning of the Second Vatican Council has been fiercely contested since before it was even over and since its completion has seen a battle for the soul of the church waged through the interpretation of council documents each essay in this volume looks at how one of those documents has been interpreted in the post-Vatican II era and points the way forward for its future reception

fifteen years after the tragic events of 9/11 bombs are still exploding and innocent people are being killed by terrorist groups in both western and Islamic societies most of these sinisterly threatening events are motivated by religious claims or are taking place in religiously affected places is religion the main cause of terrorism or does terrorism still arise because of leaders who brainwash and coach future terrorists so that they kill under the banner of religion the religious imagination seems to hold here an influential power in the creation of delusion to orient the bigot believers toward fulfilling their religious duty against those who are religious in a different way or are not religious at all religion in this sense is tightly allied with political aspirations in spite of the religious justification of the act of killing enlightened religious leaders and religious minded people believe and argue that religion is a source of love and affection therefore the sacred texts of religious tradition must be read from a humanist perspective because the ultimate message of religion is about the appreciation of the principle of humanity this is a growing attitude among many religious people today who believe that God is merciful and compassionate and never orders resentment violence and killing of innocent people in addition no true religious tradition appreciates self-serving interpretations promoting violence against others if religion disregards love affection and compassion as its essence it drops into the dire vortex of ideological dogma as it is in the case for the Taliban ISIS Boko Haram and Al-Shabab therefore any interpretation that admits violence and killing would be a mere provincial reading of the religious texts agitated by purposeful intentions aimed at political goals this book investigates and addresses the root causes of terrorism from a religious studies perspective the themes analysed and discussed here mainly include a range of religious and philosophical issues such as

religious violence in scriptural monotheism radical interpretations of religious texts militancy and sacrifice apocalypticism and terrorism and religious terrorism today the book brings together new approaches adopted by the authors to not only trace the causes of terrorism in various religious interpretations and realms but also reach a common definition of the main religious causes beyond diverse perspectives and advance solutions against religious inspired terrorism

this proceedings book addresses the main issues of contemporary political geography and international relations providing a platform for discussion and collaboration of experts in the fields of political geography geopolitics international relations etc participants from all over the world consider the controversies and challenges posed by globalization focusing in particular on the ideologies of globalization and regionalism migration crises prevention of ethnic conflicts and measures to promote sustainable development the content of the book may be interesting to expert community academics and popular audience

it is still generally taken for granted that the history of christianity is essentially european history and that beyond europe s immediate eastern borders lies a homogeneous muslim world here in comprehensive and accessible form is a unique survey of this christian middle eastern heritage written by first class scholars and by those who best know the eastern mediterranean world from within this is a very significant book indeed for all christians or non christians who want a better understanding not only of the middle east but of the whole of our contemporary cultural and religious scene rowan williams archbishop of canterbury missionary engagement and theological creativity interaction with other religions cultures and civilizations and promotion of justice peace and freedom diaconal action and martyrria in life and in death have marked the long complex and rich history of eastern christendom this book is a serious and bold attempt to provide a unique perspective on various dimensions and spheres of the churches life in the middle east aram i catholicos of cilicia and moderator of the world council of churches authors belonging to various ecclesial traditions trace together the history of christianity in the middle east their common approach reveals to what extent unity in diversity has been a meaningful gift as much as it remains a demanding challenge to the historic lands where christianity first spread walter cardinal kasper president pontifical council for the promotion of christian unity

islamic feminism what is it where did it arise from within or from without is it legitimate what are its aims muslims often label feminism as western by muslims and thereby discredit it or they claim feminism is not eastern and thus not authentic and implicitly or explicitly un islamic or against islam at the same time there are many non muslims and westerners who make the same claims for such people feminism and islam is either an anathema or an oxymoron east and west connote geographies cultures and states of mind very often in

sliding and slippery ways islam is typically called eastern in ways the other two monotheistic religions judaism and christianity also originating in the east are not early in its history islam had a presence in europe from the 8 to the 15 centuries in spain as well as during some of this time in parts of italy and portugal after this period however muslims ceased to form part of the indigenous population in western europe in the same century it was disappearing from western europe islam appeared in the balkans with the spread of ottoman rule islamic feminism aims to recover and implement the fundamental objectives maqasid of islam social justice and the equality of all muslims including gender equality there can be no social justice without gender equality islamic feminism is attentive to the rights islam granted to women that have withheld from them in practice as well as the rights of any others withheld because of class race or ethnicity islamic feminism is about gender about women and men their relations and interactions about gender justice and the struggle to attain it what in south africa is called gender jihad from cover

for over two millennia the buddhists and hindus of sri lanka formerly ceylon lived together in relative peace but in the twentieth century this small island republic off the coast of india has been wracked by recurrent violence and ethnic tension especially since independence in 1948 the majority sinhalese population predominantly buddhist and the tamil minority mainly hindu and some muslims have competed fiercely over questions of rate language religion and political control several revisions of the constitution have failed to resolve these issues and the post independence period has witnessed horrific riots guerrilla movements on both sides and pro government death squads as well as a peace keeping effort by indian forces to try to protect the tamil minority and to resolve the dispute what role does religion in fact play in the conflict and what can be done to reduce the level of tension and violence in sri lanka this volume addresses those questions by examining the sources of this intense conflict the political legal and nongovernmental efforts at reconciliation and the prospects for a settlement

today the relations between arab audiences and arab media are characterised by pluralism and fragmentation more than a thousand arab satellite tv channels alongside other new media platforms are offering all kinds of programming religion has also found a vital place as a topic in mainstream media or in one of the approximately 135 religious satellite channels that broadcast guidance and entertainment with an islamic frame of reference how do arab audiences make use of mediated religion in negotiations of identity and belonging the empirical based case studies in this interdisciplinary volume explore audience media relations with a focus on religious identity in different countries such as egypt tunisia algeria morocco great britain germany denmark and the united states

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